356 ST. LUKE. X.   
 omatx1- algo, and \*sent them two and two before his face into   
   
   
 every .city and place, whither he himself would come.   
 batt is.7, 20 Therefore said ke unto them, The harvest truly is   
 ci 1. great, but the labourers are few: ©pray ye therefore the   
 Lord of the harvest, that he would send forth labourers   
 into his harvest. % Go your ways: ‘behold, I send you   
 d ouatt-x.9.1 as lambs among wolves. \*°\*Carry neither purse,   
 riEingeiv.e. scrip, nor shoes: and ‘salute no man by the way.   
 sustt.x.12. 5 And into whatsoever house ye enter, first say, Peace be   
 to this house. 6 And if the son of peace be there, your   
 peace shall rest upon it: if not, it shall turn to you again.   
 1. 7% And Vin the same house remain, ‘eating and drinking   
 1 such things as they give: for the ‘labourer is worthy of   
 ' his hire. Go not from house to house. §& And into what-   
 soever city ye enter, and they receive you, eat such things   
 as are set before you: ®'and heal the sick that are therein,   
   
   
   
 lob. 2.   
 mMatL3: and say unto them, ™ The kingdom of God is come nigh   
 ver. unto you. 10 But into whatsoever city ye enter, and they   
 a Math £16 receive you not, go your ways out into the streets of the   
 Acte xH1.8: and say, 11" Even the very dust of your city, which   
   
 U yead, And he said. V vender, in the house itself.   
 first is more probable, the similarity   
 ministry appointed, which was to involve   
 a work, a embrace consequences, co- of the discourses. The number of   
 extensive, in space and duration, seventy might perhaps have reference to   
 the world. Here we have #0 such prospec- the seventy elders sorts of xxiv. 1;   
 tive view unfolded. The whole discourse ies have been found out and insisted   
 is confined the first division (vv. fand moreover forced into the which   
 1—15), and relates entirely to present are not worth recounting. 2.] See   
 duties. Their sending out was not to Matt. ix. 87 and notes. 8, 4] The   
 ve and strengthen their own faith,— time was now one of greater dai than   
 Bat to prepare the way for this solemn at the mission of the Twelve; “Srerefore   
 journey of the Lord, the object of which ver. 8 is bound immediately up with their   
 was the announcement of the approach present sending, whereas in Matt. 16 it   
 of the kingdom of God,—and the termina- regards a time yet distant in the future;   
 tion of it, the last at Jerusalem. also one requiring greater haste,—which   
 Their iiseion being thus temporary, and accounts for the addition, no man   
 expiring with their it is not to be by the way. These reasons also account   
 wondered at that we hear nothing of for merely the healing the sick being en-   
 in the Acts. This last surely an absurd joi ver. 9. 6.] the son of peace:   
 objection to bring against the historic 1.@. persons receptive your of   
 truth of their mission, seeing that the peace ;—see reff. %—18.] See on Matt.   
 Acts are written by this Evangelist, x.11—16. The particalar directions   
 and the omission is an argument are different. 7.] in the (that)   
 Jor, and not against, that trath. itself (sea 5, where it was last   
 The words should not be rendered, as in of, the inhabitants been since men-   
 A. V., ‘other seventy also, but as in tioned) remain. Beware of rendering it   
 margin, others also, seventy in number, oe Cad ree as A. Ye Tae the ori-   
 see ch. xxiii. The others may refer, ginal will admit. .] The kingdom   
 either to Twelve, ch. ix. or perha Oded is come ninhunto youins eee   
 from the similarity their mission, the nouncement than generally, kingdom   
 messengers in ch, 62. But perhaps the